

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TOMMY M. LACY
435 WEST MCKINLEY
HAUGHTON, LA 71037

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

MAYOR (Town of Haughton)

OFFICE USE ONLY

10/08

10-G

10/14

#806403

3. Date of Primary

October 4, 2008

This report covers from Sept. 15, 2008 through Oct. 15, 2008

4. Type of Report:

- ☐ 190th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ENVISION FEDERAL CR. UNION
POST OFFICE BOX 6404
BOSSIER CITY, LA 71171-6405

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

TOMMY M. LACY

Daytime Telephone (318) 390-9038

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of October, 2008.

Tommy M Lacy

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 390-9038
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	\$478.32
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$478.32

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$478.32
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$478.32
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender TOMMY M. LACY 435 WEST MCKINLEY HAUGHTON, LA 71037	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">2. a. Date* _____</td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>704.55</u></td> </tr> <tr> <td colspan="2">d. Balance due <u>LOAN FORGIVEN</u> \$ _____</td> </tr> </table> <p style="font-size: small;">*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* \$ <u>704.55</u>		d. Balance due <u>LOAN FORGIVEN</u> \$ _____	
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c. Amount borrowed* \$ <u>704.55</u>							
d. Balance due <u>LOAN FORGIVEN</u> \$ _____							

3. Endorsers/Guarantors 	<table style="width: 100%; border: none;"> <tr> <th colspan="3" style="text-align: left; border: none;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; border: none;">Date</th> <th style="width: 35%; border: none;">Principal</th> <th style="width: 35%; border: none;">Interest</th> </tr> <tr> <td style="border: 1px solid black; text-align: center; height: 150px; vertical-align: top;">10-8-08</td> <td style="border: 1px solid black; text-align: center; vertical-align: top;">\$478.32</td> <td style="border: 1px solid black;"></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest	10-8-08	\$478.32	
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10-8-08	\$478.32									

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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